

City Council Study Session

Meeting Agenda - Final

Mayor John Giles
Vice Mayor David Luna - District 5
Councilmember Mark Freeman - District 1
Councilmember Jeremy Whittaker - District 2
Councilmember Francisco Heredia - District 3
Councilmember Chris Glover - District 4
Councilmember Kevin Thompson - District 6

Thursday, November 29, 2018

7:30 AM

Council Chambers - Lower Level

Roll Call

(City Council members participate in person or by telephone conference call.)

1 Review items on the agenda for the December 3, 2018 regular Council meeting.

2 Presentations/Action Items:

2-a [18-1358](#) Hear a presentation by the new Mesa Historical Museum Executive Director, and discuss and provide direction on the current and future heritage preservation program and services by the Mesa Historical Museum.

2-b [18-1384](#) Hear a presentation and discuss an update on the SkyBridge development.

2-c [18-1359](#) Hear a presentation, discuss, and provide direction on an update to the Building and Fire Codes.

3 Acknowledge receipt of minutes of various boards and committees.

3-a [18-1383](#) Transportation Advisory Board Meeting held on September 18, 2018.

4 Hear reports on meetings and/or conferences attended.

5 Scheduling of meetings and general information.

6 Adjournment.¹

¹ Prior to adjournment, at this Council meeting, the City Council may vote to go into executive session for legal advice on any item listed on this agenda pursuant to A.R.S. §38-431.03(A)(3); this notice is given pursuant to A.R.S. §38-431.02 to the members of the City Council and the public.

The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or AzRelay 7-1-1 at least 48 hours in advance of the meeting.

Si necesita asistencia o traducción en español, favor de llamar al menos 48 horas antes de la reunión al 480-644-2767.

Any citizen wishing to speak on an agenda item should complete and turn in a blue card to the City Clerk before that item is presented.