

Monday, November 17, 2025
5:45 PM



City Hall Council Chambers
20 East Main Street¹

City Council Agenda

Mark Freeman
Mayor

Rich Adams
Councilmember, District 1

Dorean Taylor
Councilmember, District 2

Francisco Heredia
Councilmember, District 3

Jennifer Duff
Councilmember, District 4

Alicia Goforth
Councilmember, District 5

Scott Somers
Vice Mayor, District 6

DECORUM: The public is encouraged to attend City Council meetings in person or electronically. All persons attending the meeting are asked to observe the rules of politeness, propriety, decorum, and good conduct. Disrupting the meeting may result in being asked to leave or being removed, and you may be prohibited from attending meetings for a period of time.

ACCESSIBILITY: The City is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or AZRelay 7-1-1 at least 48 hours in advance of the meeting.

SERVICIOS EN ESPAÑOL: Si necesita asistencia o servicio de interpretación en Español, comuníquese con la Ciudad al menos 48 horas antes de la reunión al (480) 644-2767.

PARTICIPATION: Members of the public at the meeting may address the City Council with comments on a specific agenda item or during "Items from Citizens Present." **To request to speak in person, submit a blue speaker card to the City Clerk prior to the start of the meeting.** When called to speak, please step up to the lectern, speak clearly into the microphone, and begin by stating your name and address for the record. For agenda items, comments should be relevant to the item being discussed. During "Items from Citizens Present," the speaker may address the City Council on more general issues. Councilmembers are normally not permitted to discuss or take legal action on any matters raised by the public that are not specifically on the agenda.

To give everyone an opportunity to speak, comments are generally limited to three minutes unless otherwise determined by the Mayor. If you are with a group, please designate a spokesperson.

CONSENT AGENDA: All items listed on the agenda with an asterisk (*) are on the consent agenda which means they will be considered by the City Council as a group, without any separate discussion of these items, unless a Councilmember or citizen requests the item be removed from the consent agenda to be considered separately. To request removal of an item from the consent agenda, please submit a blue speaker card to the City Clerk prior to the start of the meeting.

NOTICE: Pursuant to A.R.S. § 38-431.02, notice is hereby given that the City Council will hold a meeting open to the public at the date and time above. If the agenda indicates, the City Council may vote to go into executive session which will not be open to the public [A.R.S. § 38-431.03]. Members of the City Council may appear at the meeting in person, telephonically, or electronically. Children are welcome at City Council meetings, but please remember meetings are video recorded; by allowing your child to attend, you consent to your child being recorded [A.R.S. § 1-602(A)(9)].

¹ For Regular City Council meetings held at 20 E. Main Street, the meeting is held in the Upper Council Chambers. The Council may move the meeting from the Upper Council Chambers to the Lower Council Chambers if there are technical issues, to ensure the orderly conduct of business, or if there are safety concerns; subject to technical limitations, the meeting will be televised in the Upper Council Chambers and will remain livestreamed online for the public to continue to attend and listen to the deliberations.

Visit <https://www.mesaaz.gov/government/city-council-meetings> for additional meeting and participation information.

Mayor's Welcome

Roll Call

Invocation by Reverend Dr. Derrick Elliott at Desert Heritage Church

Pledge of Allegiance

Awards, Recognitions and Announcements

1 Take action on all consent agenda items.

Items on the Consent Agenda

*2 [25-0021](#) Approval of minutes of previous meetings as written.

3 Take action on the following liquor license applications:

*3-a [25-0981](#) Mesa Drummer

A restaurant that serves lunch and dinner is requesting a new Series 12 Restaurant License for Tree Top Construction LLC, 1211 North Country Club Drive Suite 9 - Jeffrey Craig Miller, agent. The existing Series 12 Restaurant License held by A Pleasant Affair LLC will revert to the State. **(District 1)**

*3-b [25-0978](#) Mojo Smoke Palace #2

A smoke shop is requesting a new Series 10 Beer and Wine Store License for Eshu Alakentu LLC, 1057 North Mesa Drive - Victor Eduardo Hernandez Rodriguez, agent. There is no existing license at this location. **(District 1)**

*3-c [25-0980](#) Inspirations of Mesa

A restaurant that serves lunch and dinner is requesting a new Series 12 Restaurant License for VOP Mesa LLC, 6220 East Broadway Road - Garrett Richard Jones, agent. The existing Series 12 Restaurant License held by BLC Springs at East Mesa LLC will revert to the State. **(District 2)**

*3-d [25-0982](#) Taroko Sports

A restaurant that serves lunch and dinner is requesting a new Series 12 Restaurant License for Taroko US Corporation, 1738 West Rio Salado Parkway - Keith Brian Turner, agent. There is no existing license at this location. **(District 3)**

***3-e** [25-0979](#) Rapid Refuel

A convenience store is requesting a new Series 10 Beer and Wine Store License for Rapid Refuel LLC, 6951 East Southern Avenue - Meagan Jean Nelson, agent. There is no existing license at this location. **(District 6)**

4 **Take action on the following contracts:*****4-a** [25-0970](#) Use of a 32-Month Cooperative Term Contract for Hach Original Equipment Manufacturer (OEM) Equipment, Parts, and Services for the Water Resources Department **(Citywide)**

This contract is for OEM Hach instruments, replacement parts, and certified repair services. Hach instruments are used by City staff to analyze water samples for chemical and physical properties. Operators rely on OEM maintenance kits to clean and calibrate equipment, ensuring consistent and accurate performance. Technicians use diagnostic tools and replacement parts to maintain or restore functionality.

The Water Resources Department and Procurement Services recommend authorizing the purchase using the City of Tempe, Strategic Alliance for Volume Expenditures (S.A.V.E.) cooperative contract with Hach at \$580,000 annually, with an annual increase allowance of up to 5% or the adjusted Consumer Price Index.

***4-b** [25-0971](#) One-Year Term Contract with Four-Year Renewal Options for Pad-Mounted Insulated Switchgears for the Energy Resources Department **(Citywide)**

This contract establishes an agreement with three qualified vendors to supply pad-mounted 15kV SF6 insulated switchgears for the City's electrical distribution system. The equipment is essential for controlling and isolating circuits to ensure reliable and safe power delivery and will be used for new construction, system upgrades, and replacement of aging infrastructure.

A committee representing the Engineering and Energy Resources Departments and Procurement Services evaluated responses and recommend awarding the contract to the highest scored proposals from Arizona Sun Sales (G&W), Border States Industries Inc. and Wesco dba Anixter Inc. at \$750,000 annually, based on estimated requirements.

- *4-c** [25-0926](#) Use of a Cooperative Term Contract for Furniture and Related Services for Sunaire property for the Community Services Department (Funded by ARPA Related Interest Income) **(Citywide)**

This contract is for furniture for the City-owned Sunaire property located at 6733 East Main Street, part of Mesa's Off the Streets program, anticipated to open in Spring of 2026. This authorization will accommodate the initial purchase as known and provide capacity for additional needs if identified.

The Community Services Department and Procurement Services recommend authorizing the one-time purchase using the State of Arizona cooperative contract with Goodman's Interior Structures in an amount not to exceed \$430,000, based on estimated requirements.

5 Take action on the following resolutions:

- *5-a** [25-0956](#) Approving and authorizing the City Manager to enter a Subgrant Award Agreement with the Arizona Department of Public Safety, to accept \$457,761 in grant funds from the Victims of Crime Act, Victim Assistance Grant Program. Funds will be used for personnel expenses at the Police Department's Mesa Family Advocacy Center. **(Citywide)** Resolution No. 12430
- *5-b** [25-0941](#) Approving and authorizing the City Manager to enter into an Intergovernmental Agreement with the Salt River Pima Maricopa Indian Community for the receipt and distribution of \$1,615,000 in Proposition 202 Funds. **(Citywide)** Resolution No. 12431
Under this agreement, \$300,000 will go to the City of Mesa to support programs in Fire and Medical (\$100,000); Falcon Field Airport (\$99,000); Library Services (\$55,500); and Parks, Recreation, and Community Facilities (\$45,500).
The balance of funds will be distributed to other local community agencies as pass-through grants.
- *5-c** [25-0942](#) Approving and authorizing the City Manager to enter into an Amendment to the telecommunications license agreement with Level 3 Communications, LLC. **(Citywide)** Resolution No. 12432
- *5-d** [25-0896](#) Approving and adopting the Downtown Mesa Micromobility and Parking Plan, covering the area generally located from University Drive on the north to Broadway Road on the south and Country Club Drive on the west to Mesa Drive on the east. **(District 4)** Resolution No. 12433

- *5-e** [25-1033](#) Approving and authorizing the City Manager to enter into the third addendum to the Agreement for Museum and Exhibit Services with the Mesa Historical Society to contribute additional funding for necessary renovations for the Mesa Historical Museum at the Lehi Campus in exchange for the Mesa Historical Society providing additional community engagement events. **(District 1)** Resolution No. 12434
- 6** **Introduction of the following ordinance and setting December 1, 2025 as the date of the public hearing:**
- *6-a** [25-0998](#) An ordinance adopting Mesa City Code Section 8-10-13 titled “Capacity Fee” authorizing a water and wastewater capacity fee to fund City water and wastewater infrastructure projects. **(Citywide)** Ordinance No. 5970
- 7** **Take action on the following resolutions declaring titles and schedules of terms/rates/fees/charges to be public records and available to the public, and introducing the following ordinances regarding titles and schedules for City-owned utility terms/rates/fees/charges and setting December 1, 2025 as the date of the public hearing on these ordinances:**
- *7-a** [25-0960](#) A resolution declaring proposed titles and schedules of terms/rates/fees/charges for electric utility services to be a public record. **(Districts 1, 3 and 4)** Resolution No. 12435
- *7-b** [25-0965](#) An ordinance adopting titles and schedules of terms/rates/fees/charges for electric utility services. **(Districts 1, 3 and 4)** Ordinance No. 5971
- *7-c** [25-0961](#) A resolution declaring proposed titles and schedules of terms/rates/fees/charges for natural gas utility services to be a public record. **(Citywide)** Resolution No. 12436
- *7-d** [25-0966](#) An ordinance adopting titles and schedules of terms/rates/fees/charges for natural gas utility services. **(Citywide)** Ordinance No. 5972
- *7-e** [25-0962](#) A resolution declaring proposed titles and schedules of terms/rates/fees/charges for water utility services to be a public record. **(Citywide)** Resolution No. 12437
- *7-f** [25-0967](#) An ordinance adopting titles and schedules of terms/rates/fees/charges for water utility services. **(Citywide)** Ordinance No. 5973
- *7-g** [25-0963](#) A resolution declaring proposed titles and schedules of terms/rates/fees/charges for wastewater utility services to be a public record. **(Citywide)** Resolution No. 12438

- *7-h [25-0968](#) An ordinance adopting titles and schedules of terms/rates/fees/charges for wastewater utility services. **(Citywide)** Ordinance No. 5974
- *7-i [25-0964](#) A resolution declaring proposed titles and schedules of terms/rates/fees/charges for solid waste utility services to be a public record. **(Citywide)** Resolution No. 12439
- *7-j [25-0969](#) An ordinance adopting titles and schedules of terms/rates/fees/charges for solid waste utility services. **(Citywide)** Ordinance No. 5975

Items not on the Consent Agenda

- 8 [25-0900](#) **Items from citizens present.**
(Maximum of three speakers for three minutes per speaker.)
- 9 **Adjournment.¹**

¹ Prior to adjournment, at this Council meeting, the City Council may vote to go into executive session for legal advice on any item listed on this agenda pursuant to A.R.S. §38-431.03(A)(3); this notice is given pursuant to A.R.S. §38-431.02 to the members of the City Council and the public.